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ABSTRACT To assess the effect of Ramadan fasting on blood pressure, fasting glucose, lipid profile, uric acid, HbA1c, body mass index, body adiposity index and visceral adiposity index among fasting medical students, 35 students were recorded before, during and after Ramadan (August) 2011, for their blood pressure, anthropometric measurements, questionnaire response and blood sample. A blood sample was taken at each visit for glucose, lipid profile and HbA1c. Total physical activity, weight-to-height ratio, body adiposity index and visceral adiposity index were calculated for insulin sensitivity. Changes in anthropometric measurements were not statistically significant. However, physical activities increased significantly after Ramadan. Changes in blood pressure, fasting blood sugar, total cholesterol, HbA1c, uric acid and triglyceride were not statistically significant. Mean high density lipoprotein decreased significantly in Ramadan, while low density lipoprotein increased significantly.

Effets du jeûne du Ramadan sur la glycémie, le profil lipidique, l’HbA1c et l’acide urique d’étudiants en médecine à Karachi, Pakistan
Introduction

During Ramadan, fasting is obligatory for all adult Muslims from dawn to dusk except for people who fulfil certain conditions. Since the lunar year is about 11 days shorter than solar year, the month of Ramadan rotates in all the 4 seasons, consequently the duration of fasting varies from 11 to 18 hours in tropical countries (1). The approximate population of Muslims aged 15 years and older is 1061 million (2); most refrain from food, drink, smoking and sexual activities from dawn to dusk during Ramadan and adjust these activities to between sunset and dawn. A special prayer (traweeh) is also performed during this month in each night. The changes in meal frequency, meal times and performing prayers modify sleeping pattern, and thus may affect the health of the fasting person.

Many studies have been conducted on the effects of fasting, the majority of which are related to...
patients who have diabetes and management of their disease (3–10). However, other studies have been conducted on non-diabetes patients and healthy subjects (11–16). Some studies focused on the effects of Ramadan fasting on young university students among Arab and Iranian students (1,17–24). The eating habits and other physical activities of the Pakistani population during Ramadan may differ compared with the Muslim populations of Arab and other countries, therefore, there is a possibility that the effect of Ramadan fasting could be different for Pakistani university students. Only a few clinical studies have been conducted on the Ramadan fasting effects on young Pakistanis (25–27) and others are related to diabetes patients (3–5). As far as we know, only 1 recent study showed the biochemical changes of Ramadan fasting among healthy young Pakistani adults (27). Further studies are needed to strengthen those results.

Hence, the objective of the study is to assess the effect of Ramadan fasting on blood pressure, fasting glucose, cholesterol, triglyceride, high density lipid, low density lipid, uric acid, HbA1c, weight, body mass index, body adiposity index and visceral adiposity index among fasting medical students.

**Methods**

The sample size for the study was calculated using the change in high density lipoprotein (HDL) value (mean and standard deviation) from before and after Ramadan (21). With 95% confidence interval and 80% power of the test, the sample size was calculated as 33; thus 35 healthy medical students were invited to participate in this study. The students were selected by convenience sampling from 4th year students of the Bachelor of Medicine and Bachelor of Surgery programme at Dow Medical College, Dow University of Health Sciences, a public medical university in Karachi. The study was conducted in 1432 Hijri, 2011 in the Gregorian calendar. The month of Ramadan was in August during that year and fasting duration was about 15 hours. Weather was cloudy most of the time with a breeze and maximum temperature was about 31–34° C.

The study was approved by the Institutional Review Board of Dow University of Health Sciences. Inclusion criteria were: young, healthy medical students of both sexes who had the intention to fast for ≥ 20 days in the forthcoming Ramadan. Exclusion criteria were: pregnancy, those diagnosed with renal failure, hepatic impairment, diabetes mellitus, hypertension, hyperlipidaemia, thyroid problems or cardiovascular diseases and users of weight reducing agents. The participants were requested to visit the project office 3 times: in the last 10 days of Shaban (the month before Ramadan), 22–30 July2011; in the last 10 days of Ramadan, 20–29 August 2011; and in the last 10 days of Shawwal (the month after Ramadan), 19–27 September 2011, for blood pressure and anthropometric measurements and an interview for a questionnaire. The blood samples were collected during the morning after 12 hours fasting in Shaban and Shawwal and about 12 hours after sahur (morning meal) in Ramadan at the
collection points of the pathology laboratory. A 10 mL sample was taken from the antecubital vein and was centrifuged for 5 minutes for serum separation. Blood analysis was completed within 2 hours of collection, using the Hitachi 902 auto-analyser, which uses Diasoria kits, and was handled by trained personnel at the Diagnostic Research and Reference Laboratories. All samples were analysed for glucose, cholesterol, triglyceride, uric acid, high density lipoprotein cholesterol (HDL-C), low density lipoprotein cholesterol (LDL-C) and HbA1c. In each visit a questionnaire was administered to each participant for demographic information, systemic diseases, physical activities and sleeping habits. The questionnaire was adapted from the studies conducted by Khan et al. (4,5) with some modifications. The questionnaire was in English language. Since the respondents were 4th year medical students, there was no need for translation into a local language. The number of days the participants had fasted during the Ramadan period and number of days Taraweeh prayers were performed was recorded in the last visit. Along with the interview, blood pressure was measured 2 times in a sitting position. Height, weight, waist and hip measurements were also taken. Information on intensity, duration and frequency of exercise was collected to measure the physical activity indices of the participants. Intensity of exercise was classed as: high intensity activities, including running, swimming and fast cycling; moderate intensity activities, including cycling, light jogging, brisk walking, and cricket; and low intensity activities, including golfing and normal walking. Metabolic energy turnover (MET) value assigned to high, moderate and low intensity activities was 7.5, 6.0 and 2.5 respectively. One MET value is equivalent to the energy outflow at rest or approximately 3.5 mL oxygen utilized/kg body weight/min. Total physical activity is defined as physical activity = MET value × duration (min per session) × frequency (activity per week).

A participant was categorized as active if the physical activity value was > 600 MET min per week, otherwise he/she was classified as inactive (5).

Recently, new indices have been introduced to measure obesity and insulin sensitivity (28,29). These new indices are waist-to-height ratio (WHR), body adiposity index (BAI) and sex-specific visceral adiposity index (VAI). It has been shown that these indices, especially VAI, have comparatively higher specificity and sensitivity than the usual measurements like body mass index (BMI) and waist circumference for cardiometabolic risk assessment. They are defined as follows.
Out of 35 students, 18 (51.4%) were males. Only 2 students were current smokers, and 6 were passive smokers (living in a smoking environment). Mean age of the students was 21.66 [standard deviation (SD) 0.68; Range (R): 21–23] years. Mean height of the participants was 167.8 (SD 10.0; R: 152–189) cm and mean duration of fasting was 25 (SD 3.2; R: 20–30) days.

Table 1 describes the mean values for anthropometric observations for the 35 participants. The mean weight fell from 60.49 (SD 14.74) kg in visit 1 to 60.17 (SD 14.52) kg in visit 3. However, the difference was not statistically significant. However, the effect of number of days of fasting on weight reduction was statistically significant (P = 0.013). Due to reduction in mean weight, the mean BMI also fell, from 21.33 (SD 3.99) kg/m² in visit 1 to 21.25 (SD 3.94) kg/m² in visit 3. The mean waist:hip ratio also decreased continuously, but not statistically significantly. However, the number of days of fasting significantly affected this ratio (P = 0.001). The active/inactive covariate did not show any significant difference in any of the anthropometric variables. The mean activity index reduced noticeably but not significantly from visit 1 to visit 2 and then increased significantly in visit 3.

Table 2 shows the mean values for the blood pressure and biochemical analysis of the participants’ blood samples. Mean systolic blood pressure increased, but not statistically significantly. However, the number of days of fasting showed a significant effect (P = 0.016). Mean triglyceride level decreased from 87.76 (SD 37.87) mg/dL in visit 1 to 79.82 (SD 34.54)
mg/dL in visit 2 and then increased to 83.61 (SD 34.50) mg/dL in visit 3. Even though the mean values were quite different in the 3 visits, none of the differences were statistically significant due to the high standard deviations. The number of fasting days did not show any significant effect on fasting glucose, cholesterol or triglyceride levels (P > 0.05). Mean value of HDL decreased significantly from 55.88 in visit 1 to 49.82 in visit 2 (Table 2).

Discussion

Although a number of studies have been conducted on university students in different countries for the effects of Ramadan fasting (1,17−24), few have been published from Pakistan (25–27), one of which discussed the biochemical effect of fasting on medical students (27). Therefore, there is a need to conduct more studies to strengthen the results. One of the limitations of our study was the inclusion of both sexes: during menstruation, females will not be fasting for some days, however, because the number of female students in public medical universities in Pakistan is overwhelming, to include only males in the study was not possible. However, we tried to get the sex ratio almost equal in this study so that the outcomes would not be skewed or unrepresentative because of missed fasting days among female students. Since all the students belonged to the 4th year of the MBBS programme, the age variation was very small and hence the effect of age was negligible. The study did not have a control group (not fasting), because it is not easy to get enough non-fasting medical students in the Pakistani culture.

Mean weight was reduced slightly in Ramadan in this study. A majority of studies showed a significant decrease in mean weight in Ramadan (16,18,20–24) but this was recouped in Shawwal (21,23). Shruthi et al. indicated that the decrease in weight during Ramadan could be due to a reduction in fluid intake and a decline in glycogen-bound water stores (24). Meals are taken during night-time only and are less frequent, and hence could affect calories and dietary consumption (20).

We found that body weight further reduced in Shawwal. This may be because participants have started heavy physical exercises in Shawwal to maintain their weight, and consequently reduced their weight further after Ramadan. The BMI reduced insignificantly simultaneously. Hip, waist and hip/waist ratio also reduced in Ramadan and Shawwal from Shaban, but the changes were not significant. Fakhrzadeh et al. also showed that there was significant reduction in waist circumference among male Iranian students during Ramadan (22). Furthermore, Shruthi et al. also showed significant reduction in waist measurement and waist to hip ratio among Indian medical students in Ramadan (24). The mean BMI was little more than 21 kg/m2 with low standard deviation in this study which indicates that most of the students were healthy with a normal BMI range. Hence Ramadan fasting did not affect their anthropometric measurements. We found a reduction of waist to height ratio in Ramadan and this continued in Shawwal. Shruthi et al. and Celik et al. also found a significant reduction for this ratio (24,28). It is common practice that fasting subjects either stop physical exercises or at least reduce the
duration significantly in Ramadan due to fear of thrust and dehydration and in Shawwal they start again with more zeal and enthusiasm. Al Hourani and Atoum showed that the number of young females who were involved in activity of level 6 and level 7 on the Physical Activity Level reduced their physical activity during Ramadan (20).

Systolic blood pressure (SBP) increased continuously but not significantly in Ramadan and in Shawwal. Fakhrzadeh et al. found negligible changes in SBP in seminary students during Ramadan (22). However, Mansi and Shruthi et al. found a significant reduction in SBP by the end of Ramadan (23,24). Diastolic blood pressure (DBP) also increased in Ramadan and continued in Shawwal. Fakhrzadeh et al. also found that DBP increased in Ramadan quite a bit, but this was not statistically significant (22). However, Mansi and Shruthi et al. reported the opposite results with a significant reduction in DBP during Ramadan (23,24).

This study showed that fasting blood sugar decreased slightly in Ramadan and rebounded in the next month, Shawwal. A number of other studies also showed the same trend from Shaban to Ramadan (19,22,23) and recovered after Ramadan (17,19). However, some studies reported the opposite result: an increase in glucose level by the end of Ramadan (22). The reduction in fasting blood sugar in Ramadan could be due to increased gluconeogenesis in the liver. This physiological activity is due to reduction in insulin concentration and the increase in glucagon and sympathetic activity (23). Total cholesterol level dropped noticeably, but not significantly in Shawwal from Shaban and Ramadan. Other studies reported that cholesterol level reduced in Ramadan (22,23) and turned back in Shawwal (21,23). However, some studies showed that cholesterol level increased during Ramadan (28). Mean TG level dropped from Shaban to Ramadan and then recouped in Shawwal. The same reduction has been observed in other studies (20,22,23) as has the return in Shawwal (21,23,28). Mean HDL decreased significantly in Ramadan in this study. Al-Hourani et al. and Ziaee et al. (20,21) also showed a significant decrease in HDL during Ramadan, however other studies did not agree with this result (22,23,28). This re-emphasizes the fact that number of days of fasting also affected mean HDL values. Mean LDL increased in Ramadan and then returned in Shawwal. Al-Hourani et al., Ziaee et al. and Celik also showed significant increase in LDL during Ramadan (20,21,28). There were minor, but statistically insignificant increases in mean BAI and VAI during Ramadan, but Celik et al. did not agree with these findings (28).

A limitation of this study was that it did not explore the effects of calorie intake and sleeping pattern. These factors might provide a better understanding of the changes occurring in the biochemical and anthropometrical parameters. Our results indicate that there are conflicting
findings regarding the effects of Ramadan on young adult university students, mainly due to the cultural and regional conduct of daily practices such as sleeping and eating habits among the different nationalities during the month of Ramadan. Ramadan fasting experience was not noted during the interview and it was assumed that all the participants had experienced fasting before. Since factors such as diet pattern, daily practices, sleep and physical activities, season of fasting, type of job, climate and geographical location, affect the biochemical and physiological of a fasting person, however, due to inadequate sample size and selection of participants by convenience sampling, the outcomes of our study should be read with caution. A multicentre study with standardized methodology would help to understand the changes of Ramadan fasting more extensively.

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